Tomer Devorah Series

*with Aliza Bulow*

Elul 5769 - September ‘09

Rabbi Moshe Cordovero = Ramak

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| # | Exodus 34:6-7 | Micha 7:18-20 | Quality | Emulation |
| 1 | Hashem-G-d(mercy) | Who, O G-d is like You (mi Ail camocha) | Bears sin, even allows/energizes it |  |
| 2 | Hashem-G-d (mercy) | Who pardons Inequity (nosai avon) | Sustains evil force, giving opportunity for repentance |  |
| 3 | Ail-G-d (power) | And overlooks transgression (v’over al pasha) | G-d, G-d’s self grants forgiveness |  |
| 4 | Rachum- merciful, compassionate  | For the remnant of His heritage (leshereit nachalato) | G-d “feels” related to the Jews |  |
| 5 | V’Chanun-and gracious | Who has not retained His wrath eternally (lo hechazik le-ad apo) | He chooses the method that works best, even when anger is justified |  |
| 6 | Erech apayim-slow to anger | For He desires kindness (ki chofetz chesed Hu) | Collecting evidence of goodness |  |
| 7 | V’rav chesed-and abundant in Kindness | He will again be merciful (yishuv yirachameno)תשוב־הTashuv-hey | The higher status of the repentant transgressor |  |
| 8 | V’emet-and truth | He will suppress our inequities (yachvosh avonateinu) | Ending the growth and effects of negativity |  |
| 9 | Notzeir chesed l’elafim- preserver of kindness for thousands of generations | And cast into the depths of the sea all their sins (v’tashlich bimtzulot yam kol chatotam) | Essence of Jew remainns untainted  |  |
| 10 | Nosai avon-bearer/forgiver of inequity | Grant truth unto Jacb (titian emmet l’Yaakov) | Average shomer Torah will be treated with truth (midah c’neged midah) |  |
| 11 | V’Pesha-bearer/forgiver of willful sin | Kindness unto Avraham (chesed l’Avraham) | Righteous people will be treated with kindness beyond justice |  |
| 12 | V’chata-ah –beearer/forgiver of error | As you swore to our forefathers (asher nishbata l’avoteinu) | Allegiance even to the undeserving, based on promise to Patriarchs  |  |
| 13 | V’nakay-and cleanses  | In ancient times (miyimei kedem) | See the goodness of the unblemished soul and its potential  |  |